**Fall Photo Hikes**—Please sign up on CMC website.

Photography friendly hike is being led by our member Mark Haugen on October 7th.

RMNP hike (CMC#19051) to the Lock, Timberline Falls, Mill's Lake.

Jack Powers will lead a photo hike on October 13th to Hall Ranch.

*Note that the date has changed to October 13.* A Loop consisting of the Bitterbrush, Nelson Loop (east side), and Nighthawk Trail is planned. The pace will be casual with many stops for pictures. The hike is for novice to expert photographers. The trail starts with impressive views of Indian Lookout Mountain and other buttes. Other photo subjects will include scenic meadows, a prairie dog town, canyons, the Nelson Ranch and Longs Peak among other mountains.

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**2012 Monthly Meetings**

on the 2nd Wednesday of the month

at AMC, 710 10th St. #200, Golden, CO

$20 Annual Dues

Next Meeting WEDNESDAY, October 10
American Mountaineering Center, 7:00 p.m.

Image Submission for October: Fall Colors

Presentations:
October: How do you approach taking a photograph?  
Dan Orcutt, presenter
November: Nancy Duplan, Underwater Photography
December: Jeanne Sprowls, Composition

October: Fall Colors
November: Underwater or water
December: Concepts (portraying an emotion, idea or concept in a photograph)

If you do not have an item in the current category, feel free to submit a recent favorite nature photograph!

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The Colorado Chapter of ASMP, the American Society of Media Photographers, is the best organization for professional (and amateur) photographers hoping to sell their work. Membership information can be found on their website, [www.asmpcolorado.org](http://www.asmpcolorado.org/

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**Steering Committee**

Frank Burzynski  
Chair

Steve Dohnal  
Treasurer

Scott Ludgin  
Programs and Content

Janice Bennett  
Newsletter and Communication

Mark Haugen  
Generalist

cmcphotor1@gmail.com
Reminder and Call for FALL COLOR IMAGES

Our next meeting will be held Wednesday, October 10th at 7:00 p.m. at the American Mountaineering Center in Golden.

The shooting theme for October is Fall Colors. Please send your images to Frank at fburzynski@comcast.net with Fall Colors in the subject line by Sunday, October 7th.

The presentation and discussion topic is “How do you approach taking a photograph?” The presenter for October is Dan Orcutt.

COLORADO PHOTO REVIEW

Marketing Presentations & PORTFOLIO REVIEWS SAT. 10.13.12

CLICK FOR REGISTRATION INFO

THE COLORADO PHOTO REVIEW IS A MARKETING, BUSINESS, AND PORTFOLIO-REVIEW EVENT FOR PROFESSIONAL, EMERGING, AND STUDENT PHOTOGRAPHERS.

WHEN & WHERE:
SAT., OCT. 13 2012
8:00 A.M. TO 6:00 P.M
AT THE
AMERICAN MOUNTAINEERING CENTER
710 10TH ST., GOLDEN, CO 80401

SCHEDULE:
7:30 A.M - REGISTRATION OPENS
8:30 A.M - INTRODUCTION
8:45 A.M - BILL CRAMER
10:15 A.M - ANDY PATRICK

PORTFOLIO REVIEWS
1:30 P.M - 5:40 P.M.

8:45 A.M.
BILL CRAMER
Wonderful Machine

10:15 A.M.
ANDY PATRICK
LiveBooks

Topics include:
Branding and Marketing
Your Graphic and Photographic Identities
Passive versus Active Marketing
Your Value Proposition
Website and Brand
Components of Successful Marketing
SEO, Social Media, Networking
The September 30th Photography Outing and Potluck was a great success! We gathered at the home of member Nancy Duplan as the first rays of light bathed the Gore Range. We enjoyed a few photographs and a nice continental breakfast courtesy of our host, with muffins, coffee and eggs. Nancy then guided us to many nearby prime photography locations, which included a panoramic view of the Gore Range, a bald eagle along Green Mountain Reservoir, and vibrant fall foliage. We then embarked on our planned hike around Cataract Lake with many more photo opportunities, and in the early afternoon we gathered back at Nancy’s home for good food, conversation, and discussion about many subjects. We headed back to Denver in the late afternoon. Some members stopped at a good vantage point along the Blue River for a few more fall images before heading back to town. Thanks to everyone who participated and to Nancy for proposing this event and doing such a fine job in hosting us all!
PHOTOS BY FRANK BURZYNSKI

SHARE YOUR PHOTOS at our meetings or in our newsletter cmcphoto11@gmail.com
PHOTOS BY JOHN KIEFFER